**SPARKHILL HARRIERS**

**Founded 1902**

**“A Club is what its members make it”**

**JUNIOR APPLICATION FOR MEMBERSHIP**

**Please read all four pages of the form, and complete pages 1,3 and 4.**

I wish to apply for election as 1st claim member/ 2nd claim member (**delete as applicable)** of Sparkhill Harriers.

I declare that I am an amateur according to the definition of the Amateur Athletics Association.

I am not a 1st claim member at any other club / I am a 1st claim member of…………………………………club (**delete/complete as applicable)**.

|  |  |  |  |
| --- | --- | --- | --- |
| First name |  | Second name |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Date of birth |  | Place of birth (for county registration purposes) |  |

|  |  |
| --- | --- |
| Address |  |

|  |  |
| --- | --- |
| Post code |  |

|  |  |
| --- | --- |
| Phone (athlete) |  |
| Phone (parent/guardian) |  |

|  |  |
| --- | --- |
| Email (athlete) |  |
| Email (parent/guardian) |  |

|  |  |
| --- | --- |
| Emergency contact name |  |
| Emergency contact number |  |
| Relationship to junior  |  |

I give consent for (insert name) .................................................... to become a member of Sparkhill Harriers.

|  |  |  |  |
| --- | --- | --- | --- |
| Signed (parent/guardian): |  | Date: |  |

|  |  |
| --- | --- |
| Please detail here any information that our coaches should be aware of (e.g., epilepsy, asthma, diabetes, allergies, learning disability) Please **do not leave blank** – if there is no information please write ‘None’. |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Membership** | **Eligibility** | **Features** | **Fee** |
| Standard | Athletes aged 18+ on 01/10/2024 | * training fees included
* may train and compete
* voting rights
 | £110 |
| Gold | Athletes aged 18+ on 01/10/2024 | * training fees included
* may train and compete
* 1 year’s 100 club membership (2 numbers)
* 1 year’s tote entry (4 reversed number pairs)
* voting rights
 | £145 |
| Associate/guest | Athletes aged 18+ on 01/10/2024 | * does not train or compete
* voting rights.
 | £20 |
| Concessionary | Athletes aged 18+ on 01/10/2024 in full time education or unemployed | * training fees included
* may train and compete
* voting rights
 | £50 |
| Junior | Aged 9–17 on 01/10/2024 | * training fees included
* may train and compete
* voting rights
 | £65 each for the first two children in a family, £55 per child thereafter |
| 2nd claim – competing only | Athletes who are 1st claim members of another club | * does not train
* may compete for Sparkhill Harriers in events in which 1st claim club does not participate
 | £20 |
| 2nd club - training only | Athletes who are 1st claim members of another club | * Competes for 1st claim club but not for Sparkhill Harriers
* Training fees included
 | £70 |

**Subscriptions are due now (1st October 2024).**

Please make your payment electronically to:

**Sparkhill Harriers, sort code 09-01-51, account number 41819308**

Please state the name(s) of the relevant athlete(s) in the reference box when making payment.

If you are unable to pay your subscription electronically, please contact the membership secretary. Please **do not post** your subscription to Fox Hollies Leisure Centre.

Part-year membership fees, for new members joining after 1st January 2024, will be calculated on a pro rata quarterly basis.

If you would like to arrange payment by instalments, please contact the membership secretary.

**Please complete this application form** and email to the membership secretary at hilarymann@btopenworld.com.

If you are not intending to renew your membership, please let the Membership Secretary know.

Thank you.

**Consent Form for Photography and Recorded Images**

Sparkhill Harriers recognises the need to ensure the welfare and safety of all young people in athletics.

In accordance with the UK Athletics Welfare policy and procedures, we will not permit photographs, video or other images of children/young people to be taken without the consent of the parents/carers and children/young people.

Sparkhill Harriers will follow the guidance for the use of photographs a copy of which is available from England Athletics Head of Welfare or [www.englandathletics.org](http://www.englandathletics.org)

Sparkhill Harriers will take all possible steps to ensure these images are used solely for the purposes they are intended. If you become aware that these images are being used inappropriately you should inform the Club immediately.

INSERT NAME (parent/carer) ……………………………………………………………..

consents to Sparkhill Harriers photographing or videoing my child’s involvement in athletics for the period of time shown on this form for the purposes of publicising and promoting the club or sport, or as a coaching aid.

Signed: …………………………………………………..Date………………………………

(INSERT NAME OF CHILD) …………………………………………………………………………

 consents to the photographing or videoing my involvement in athletics for the period of time shown on this form, and agree to them being published to promote the club or sport.

Signed…………………………………………………..Date……………………………….

When you become a member of, or renew your membership with, Sparkhill Harriers, you may be registered as a member of England Athletics if you are selected to compete for the club. We will provide England Athletics with your personal data which they will use to enable access to an online portal for you (called MyAthletics). England Athletics will contact you to invite you to sign into and update your MyAthletics portal (which, among other things, allows you to set and amend your privacy settings). If you have any questions about the continuing privacy of your personal data when it is shared with England Athletics, please contact dataprotection@englandathletics.org.

Please see the privacy notice on our website for details about how Sparkhill Harriers uses your personal data.

**Codes of Conduct**

Codes of conduct are available on the club website <https://www.sparkhillharriers.co.uk/codes-of-conduct>

* Code of Conduct for children & young people (everyone)
* Code of Conduct for parents & carers (all parents and carers of junior athletes)
* Code of Conduct for technical officials (trained and volunteer officials only)
* Code of Conduct for volunteers (all committee members, coaches, officials, role holders and other volunteers)

We have read the following codes of conduct and agree to abide by those relevant to us.

Junior athlete:

|  |  |  |  |
| --- | --- | --- | --- |
| Name: |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Signed: |  | Date: |  |

Parent/carer:

|  |  |  |  |
| --- | --- | --- | --- |
| Name: |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Signed: |  | Date: |  |